

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 24 January 2024  
**Time:** 1.00 pm  
**Place:** Committee Room 2 - Tameside One

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b> The Minutes of the meeting of the Executive Cabinet held on 20 December 2023 to be signed by the Chair as a correct record (Minutes attached).	1 - 14
4.	<b>PERIOD 8 2023/24 FORECAST OUTTURN – REVENUE AND CAPITAL.</b> To consider a report of the First Deputy (Finance, Resources & Transformation) / Director of Resources.	15 - 34
5.	<b>COUNCIL TAX BASE 2024/25</b> To consider a report of the First Deputy (Finance, Resources and Transformation) / Director of Resources.	35 - 48
6.	<b>COUNCIL TAX SUPPORT SCHEME 2024/2025</b> To consider a report of the First Deputy (Finance, Resources and Transformation) / Assistant Director of Exchequer Services.	49 - 202
7.	<b>TAMESIDE VIOLENCE REDUCTION STRATEGY</b> To consider a report of the Executive Member for Towns and Communities / Director of Public Health.	203 - 316
8.	<b>LOCALLY COMMISSIONED SERVICES - PHARMACY</b> To consider a report of the Executive Member for Population, Health & Wellbeing / Director of Public Health.	317 - 322

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Louis Garrick, Democratic Services Business Manager, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
9.	<b>STALYBRIDGE TOWN CENTRE DELIVERY FRAMEWORK</b>  To consider a report of the Executive Member for Inclusive Growth, Business and Employment / Director of Place / Assistant Director Investment, Development and Housing.	323 - 380
10.	<b>PERMISSION TO CONSULT ON ADULT SOCIAL CARE CHARGES</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	381 - 416
11.	<b>CONTRACT AWARD FOR THE PROVISION OF A RESPITE SERVICE FOR ADULTS WITH A LEARNING DISABILITY</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	417 - 422
12.	<b>CONTRACT EXTENSION FOR THE PROVISION OF INTEGRATED ELECTRONIC HOME CARE MONITORING</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	423 - 426
13.	<b>CONTRACT AWARD FOR THE PROVISION OF MENTAL HEALTH SERVICES</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	427 - 432
14.	<b>CONTRACT AWARD FOR THE PROVISION OF HEALTHWATCH</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	433 - 440
15.	<b>CONTRACT FOR THE PROVISION OF DEPRIVATION OF LIBERTY SAFEGUARDS ASSESSMENTS</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	441 - 448
16.	<b>CONTRACT AWARD FOR THE PROVISION OF SUPPORT FOR OLDER PEOPLE</b>  To consider a report of the Executive Member for Adult Social Care, Homelessness and Inclusivity / Director of Adult Services.	449 - 454
17.	<b>URGENT ITEMS</b>  To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	
18.	<b>DATE OF NEXT MEETING</b>  To note the date of the next Executive Cabinet meeting on the 14 February 2024.	

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